DEVELOPING AN INTEGRATED FAITH

six week life study class sundays • 12p-1p • sept 10-oct 15 middle school yth room







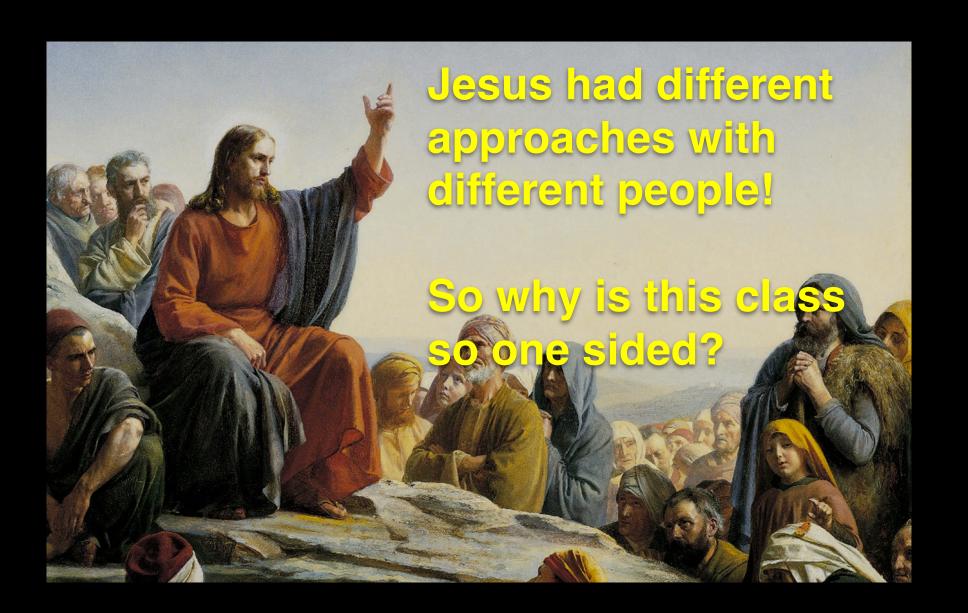
Conversations That Matter: Recapturing Our Culture for Christ

Dr. David Geisler









People seem to know how to use a 2 x 4 approach to Witnessing!



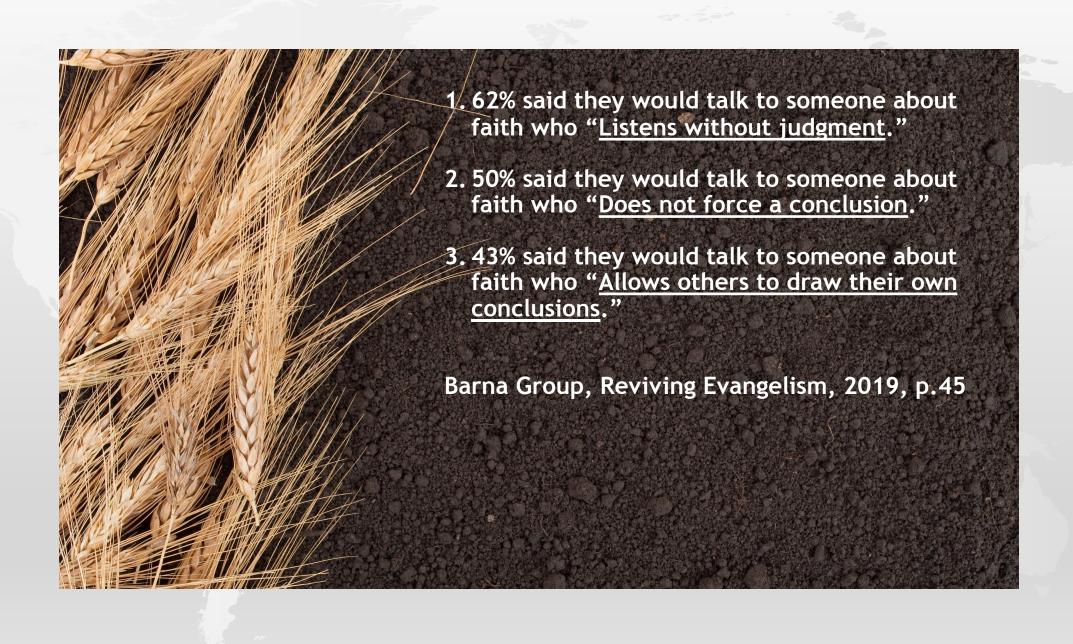
Walk in wisdom toward outsiders, making the best use of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

Col. 4:5 ESV

We need to be like the men of Issachar and understand the times in which we live so that we know what we should do.

(1 Chronicles 12:32)





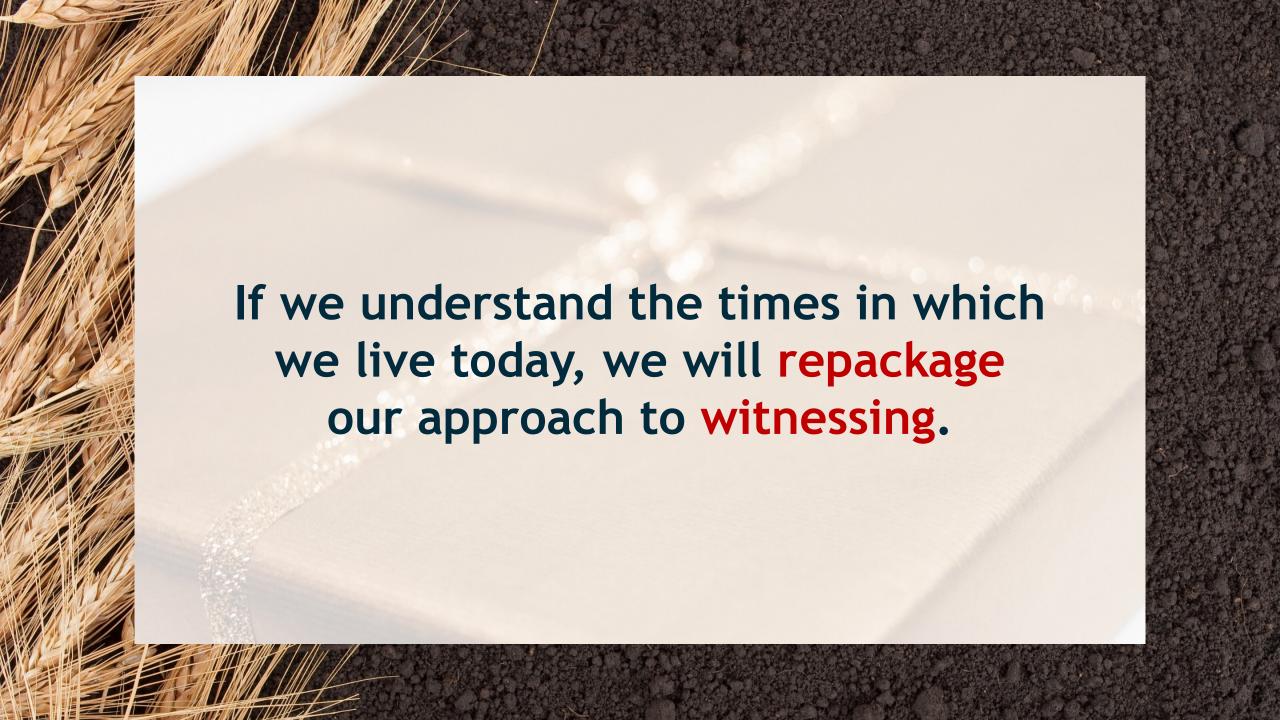




Effective witnessing today begins with changing our paradigms!

WHAT DO WE NEED TO REMEMBER ABOUT THIS NEW APPROACH?

"We live in a world in which people are reluctant to be told what is true. But they may be willing to see for themselves (as in a mirror) the inadequacies in what they believe by us asking them probing and thoughtprovoking questions." Dr. David Geisler

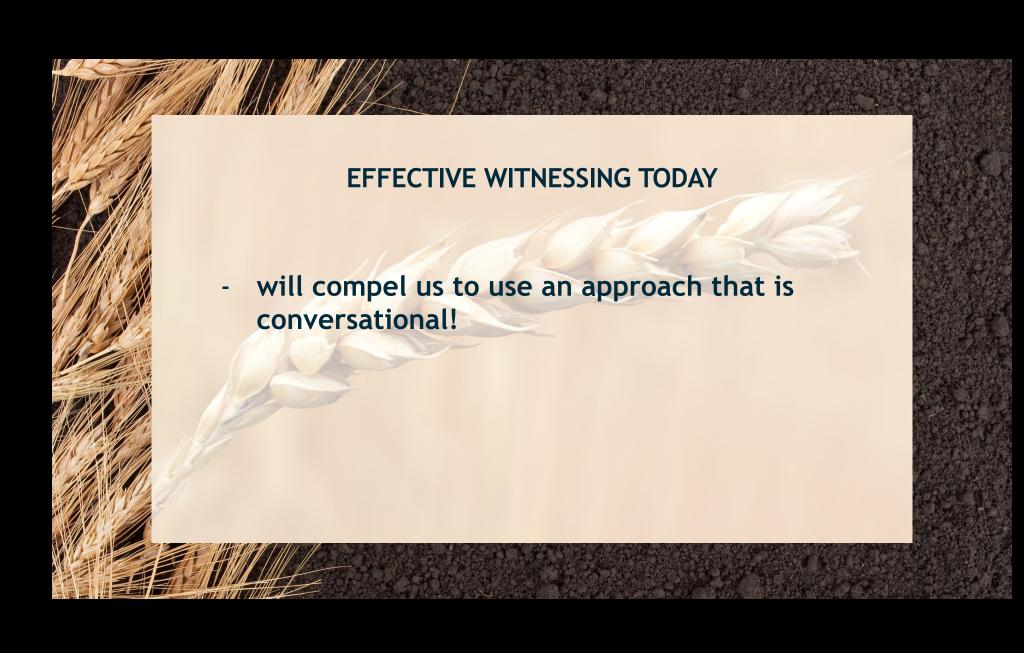


EFFECTIVE WITNESSING TODAY - will compel us to build spiritual bridges...



...to your unbelieving friends from the standpoint of their interest, not your own!



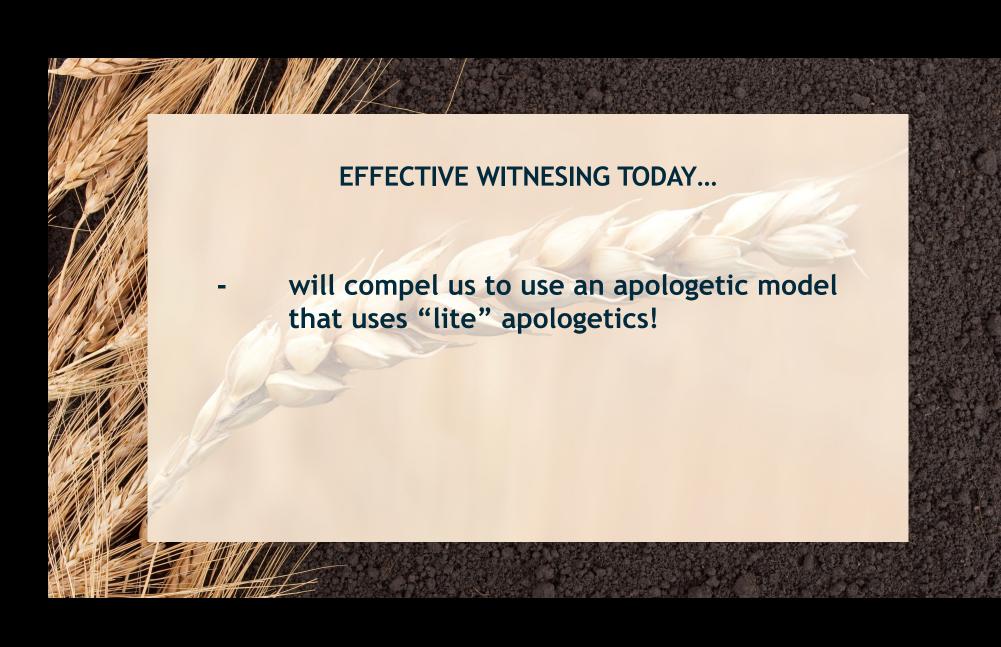




WHY SHOULD OUR APPROACH BE CONVERSATIONAL?

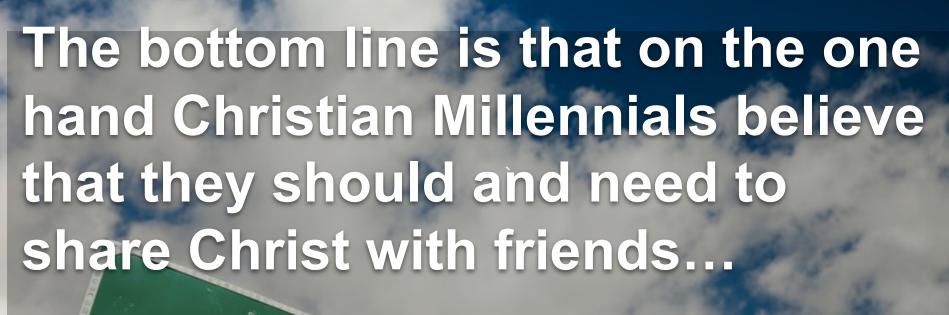
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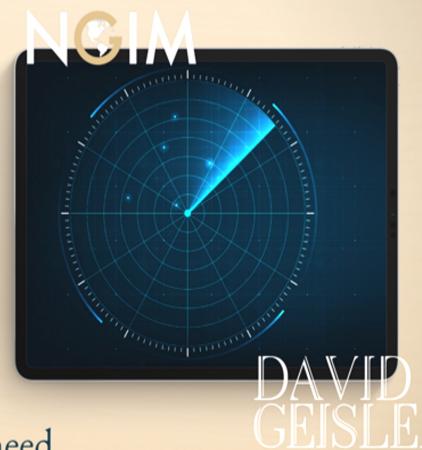


"Yet these same Millennials have confidence in sharing their faith! 73% say they know how to handle objections, and 94-97% agree that the best thing their friends and loved ones can do is come to faith in Jesus.



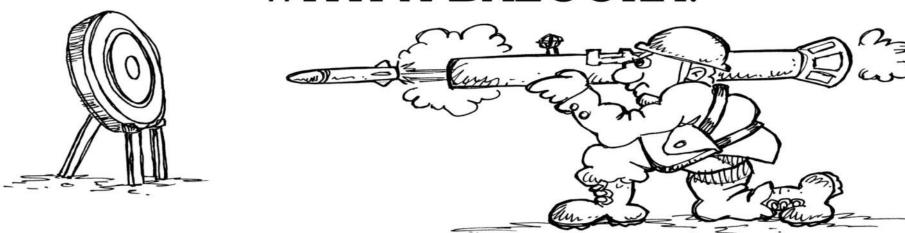




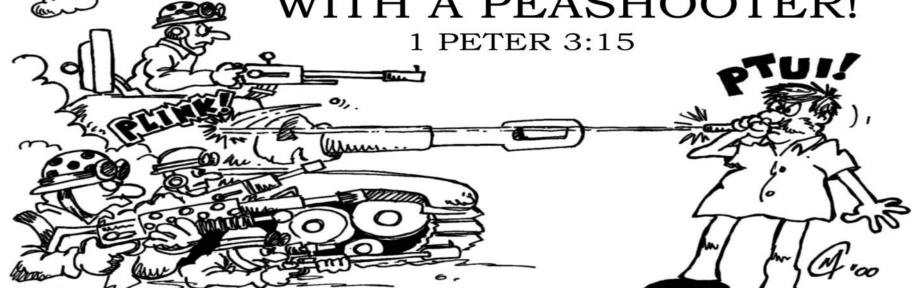


When we evangelize, we need to know where people are at.

YOU DON'T GO TO TARGET PRACTICE WITH A BAZOOKA!



BUT YOU DON'T GO TO WAR WITH A PEASHOOTER!



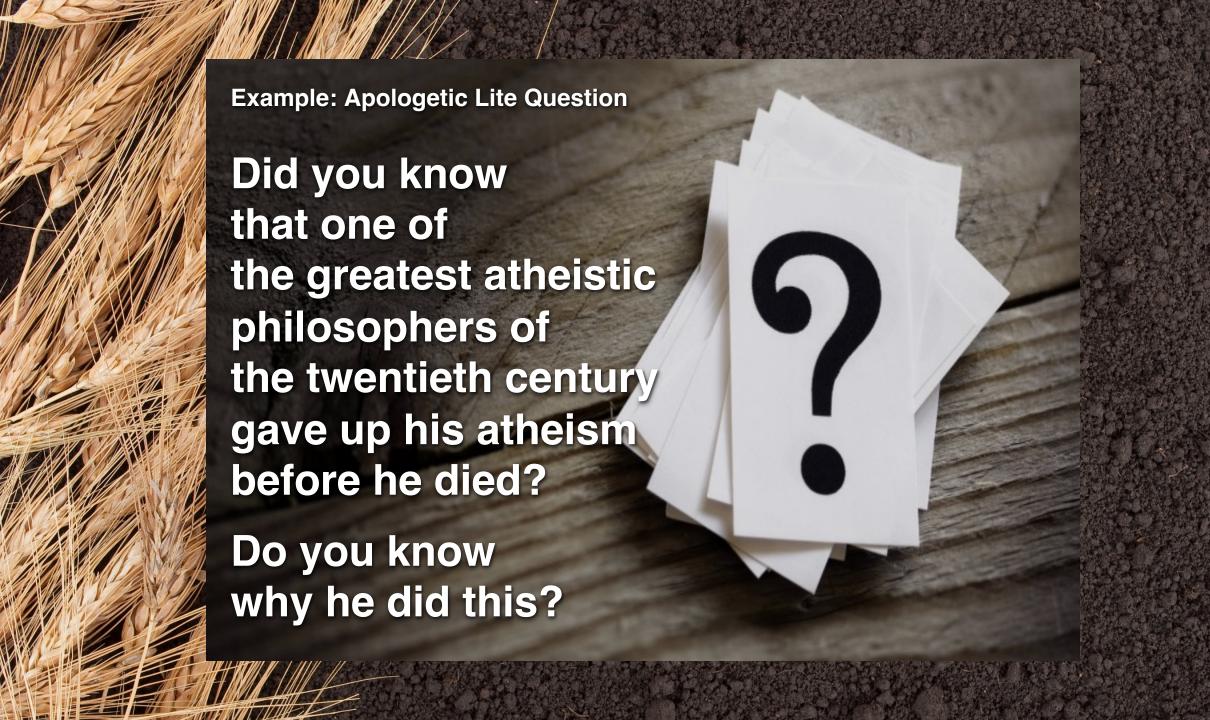
Sometimes less is more!

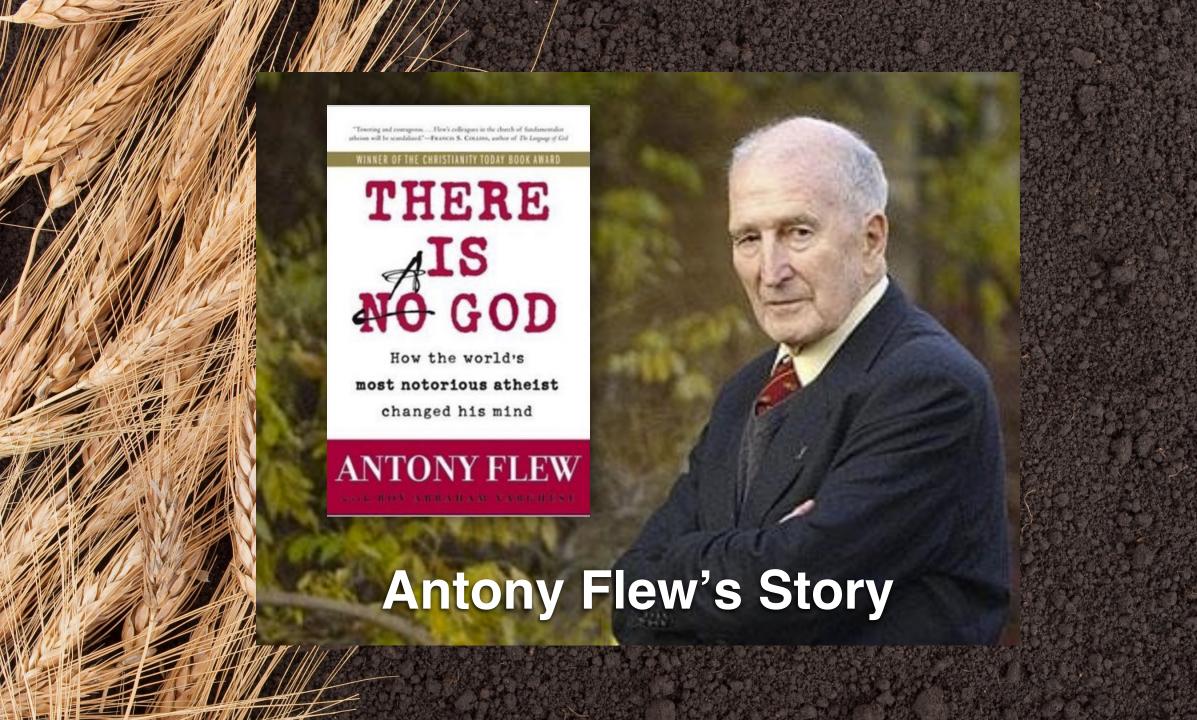


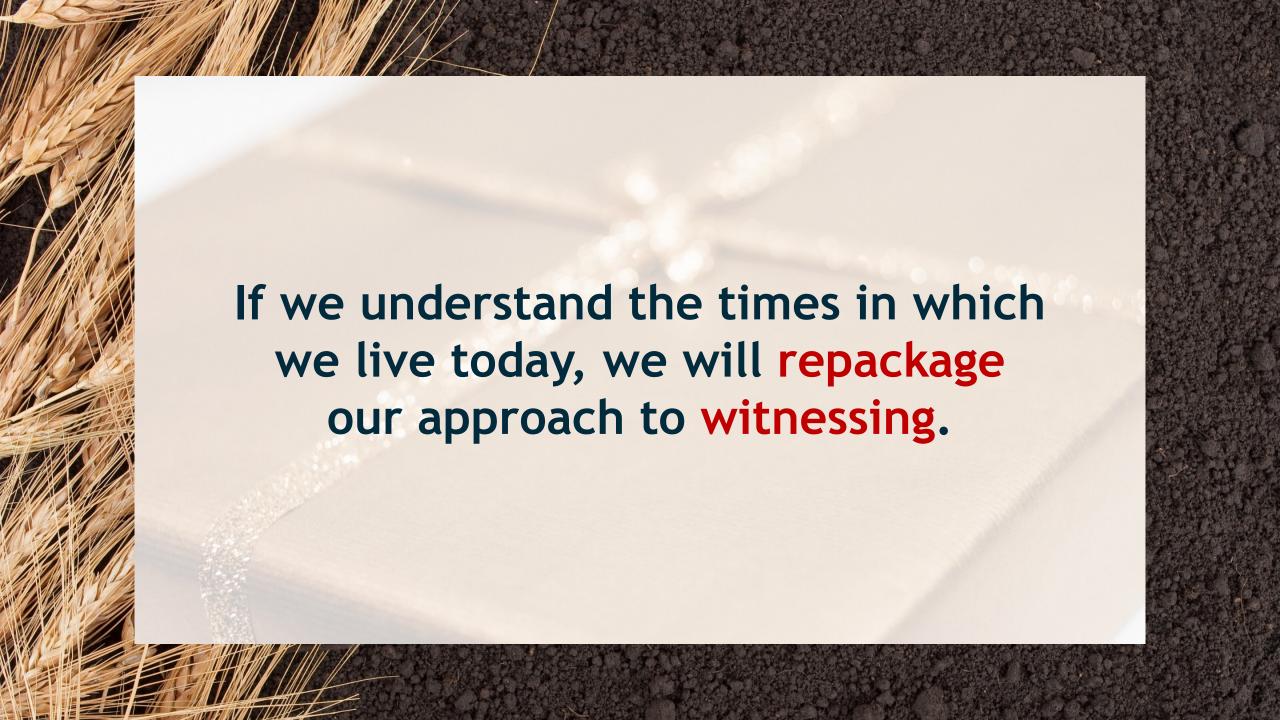
NGIM

Assuming all religious leaders were equal, wouldn't you sooner trust the one that had been on the other side of death and came back?

DAVID GEISLER 66









Using A Conversational Evangelism Approach



Talking with Others

Learning the Mechanics of Doing Pre-Evangelism

It can seem as difficult and mechanical as learning how to drive a clutch for the first time!



Explaining What is Different About This Approach

- 1. You don't need to know much <u>apologetic</u> information to engage others successfully.
- 2. It attempts to keep in balance both <u>cognitive</u> and <u>non-cognitive</u> elements to evangelism.
- 3. It provides a <u>vehicle</u> for doing pre-evangelism that is transferable and so more easily taught to others.
- 4. It provides a <u>methodology</u> for doing pre-evangelism with those that are either skeptical, indifference, or hostile to the claims of Christ.

Ingredients to This Model

1. Active Listening

Positive deconstructionism* (tearing down)

* This concept was developed by **Nick Pollard**, Evangelism Made Slightly Less Difficult, p. 44

www.meeknessandtruth.org



Ingredients to this Model

Positive deconstructionism (Tearing down)
Nick Pollard's definition

"The process of positive deconstructionism recognizes and affirms the elements of truth to which individuals already hold, but it also helps them discover for themselves the inadequacies of the underlying worldviews they have absorbed. The aim is to awaken a heart response that says, "I am not so sure that what I believe is right after all. I want to find out more about Jesus."

Nick Pollard, Evangelism Made Slightly Less Difficult, p. 44





Ingredients to This Model

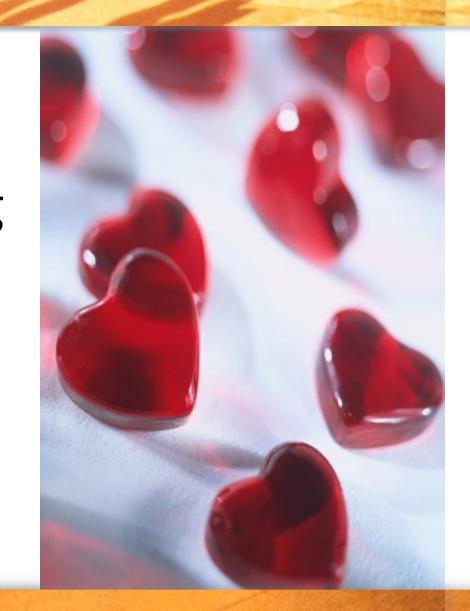
- +1. Active Listening
- +2. Positive deconstructionism* (Affirming the positive first then tearing down)
- +3. A questioning approach that allows others to surface the truth for themselves.
- +4. A method for removing the burden of proof from us to them. (The Boomerang Principle)
- +5. A method to determine the real barriers to the Gospel.
- **+6.** A strategy for finding common ground.
- +7. A strategy for building a bridge to the Gospel (both intellectual and heart bridges).
- +8. A basic knowledge of the Christian faith and what makes Jesus unique.
- = The Conversational Pre-Evangelism Method

*Concept developed by Nick Pollard, Evangelism Made Slightly Less Difficult, p. 44



Not A Substitute

This approach is not a substitute for a caring sensitive approach of loving people in the context of a Christian Community.





The Vital Role of The Holy Spirit in Evangelism

A COMBINATIONAL APPROACH TO EVANGELISM







Remember We are Just the Instrument!

"God chose the weak things of the world to shame the strong."

1 CORINTHIANS 1:27B NIV



What Do We Want to Trust The Holy Spirit to do?

To empower us to **speak** in a way that makes a difference.

ACTS 14:1

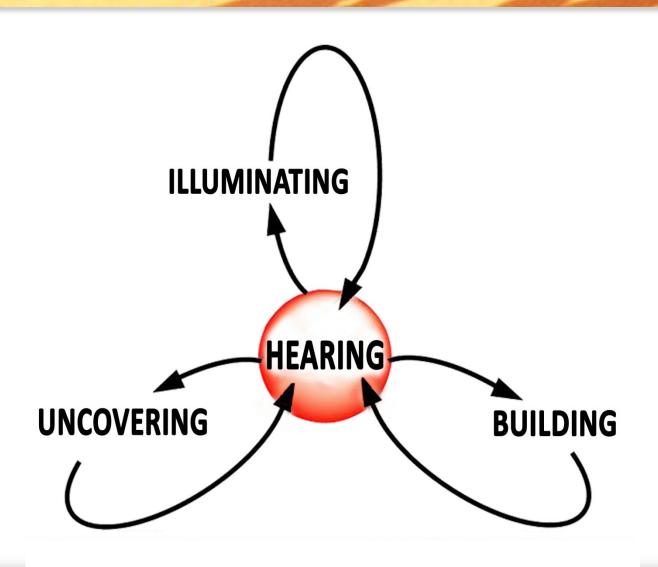
To empower us to live godly lives.

PHILIPPIANS 1:14



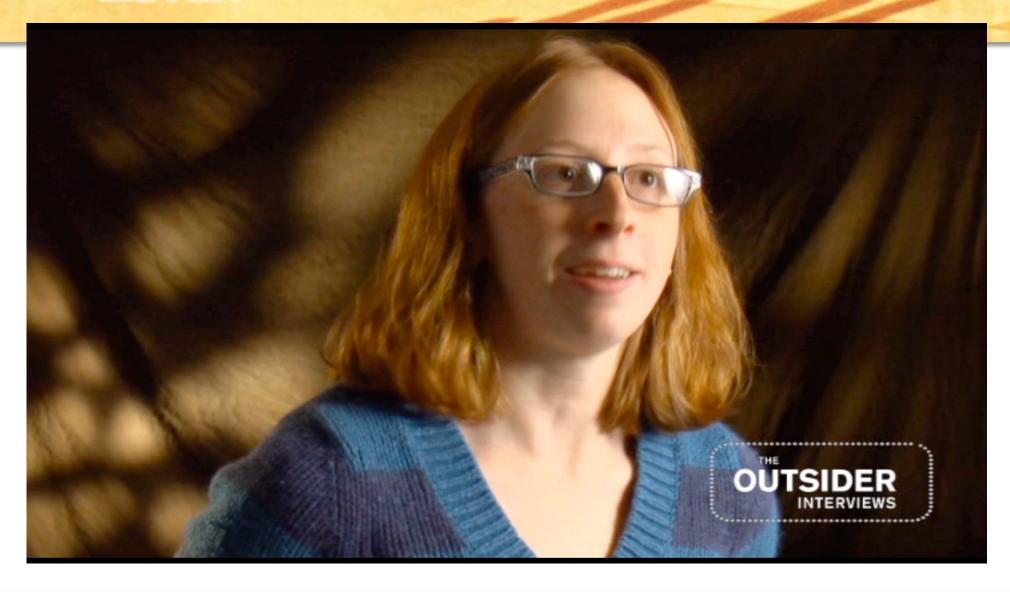


4 Types of Conversations We Want to Have with Non-believers



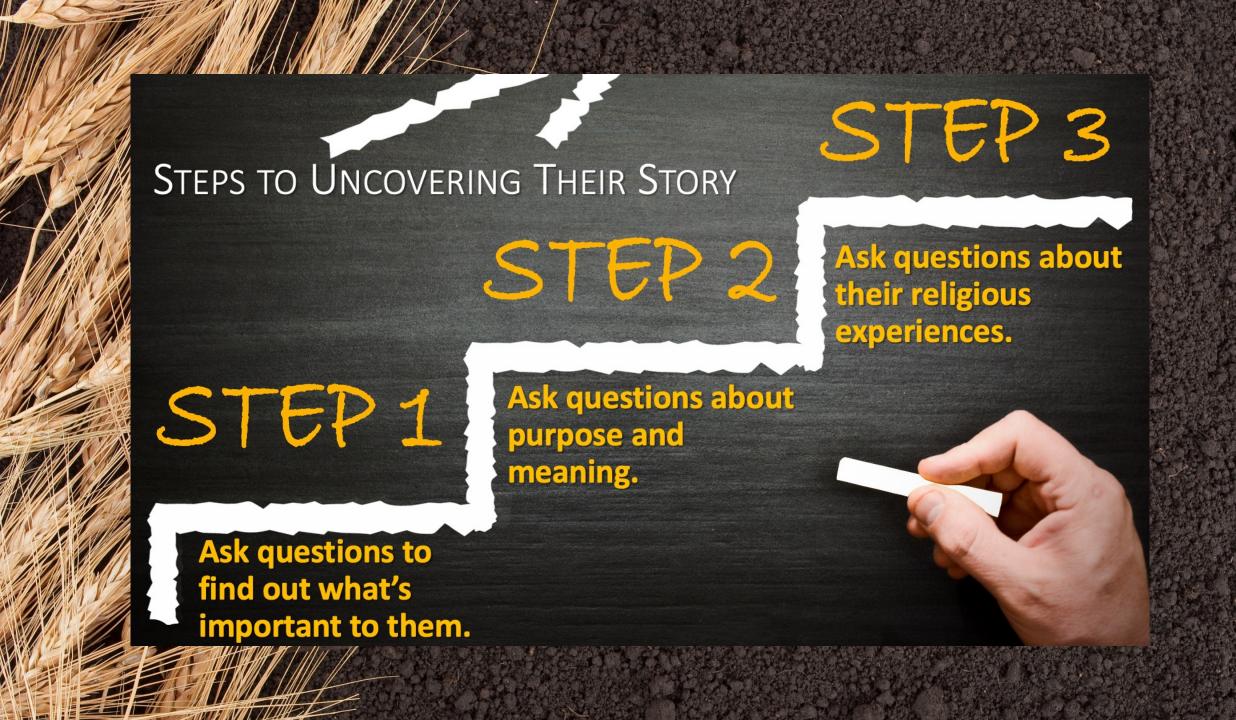


LISTEN











What You Might Hear



Types of "sour notes" or inconsistencies you might hear:

Belief vs. Heart Longing (Eccl. 3:11)

Belief vs. Behavior (Gal 2:14-16)

Belief vs. Belief (Acts 17:22-30)

Illogical Belief (2 Cor. 1:18)





4 types of Sour Notes to be Listening For



Belief versus heart longing

There is a discrepancy or a contradiction between a person's worldview and what their heart truly wants.

Sour Note of Belief Vs. Heart Longing



Examples

An atheist believes that God does not exist. Yet many long for a sense of meaning and purpose for their lives.



4 types of Sour Notes to be Listening For

2. Belief versus Behavior

There is a disjunction between what people say they believe and how they live.

Sour Note of Belief VS. Behavior

Example:

I believe we should all be tolerant of others and yet I cancel people who disagree with me.



4 types of Sour Notes to be Listening For

3. Belief versus Belief

This occurs when someone holds two beliefs that contradict each other.

Sour Note of Belief VS. Belief

Example:

I believe there is ultimate meaning and purpose to my life, but I also believe I'm an accidental byproduct of nature.



Sour Note of Belief VS. Belief

Example:

I believe that good is the standard that we measure evil by and, at the same time, that evil is the standard we measure good by.



4 types of Sour Notes to be Listening For

4. Illogical Belief (2 Cor. 1:18)

This is a discrepancy not within two beliefs but one.

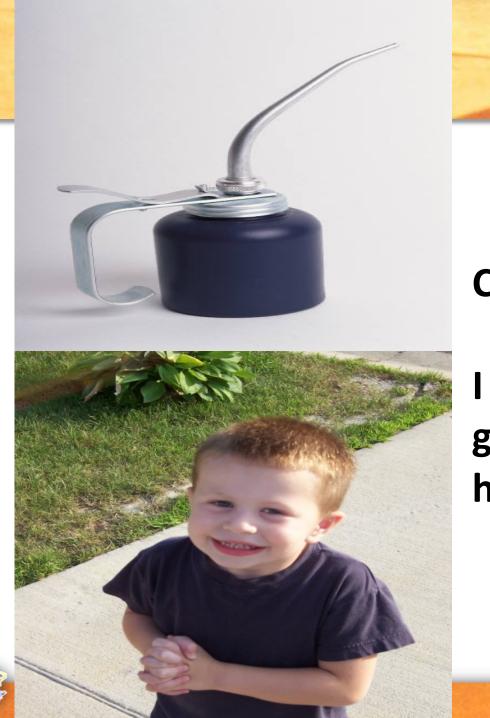
This is a belief that contradicts itself.

Sour note of <u>Illogical</u> Belief

Example:

You should be skeptical about everything.







I was playing with Billy in the garage and he anointed my head with oil.

Questions that clarify beliefs



Ask them what do you mean by ...?

- All religions are basically the same
- Jesus died for us
- The Bible is corrupt
- I am an agnostic
- I am an Atheist





Helpful Phrases

I am curious to know...?

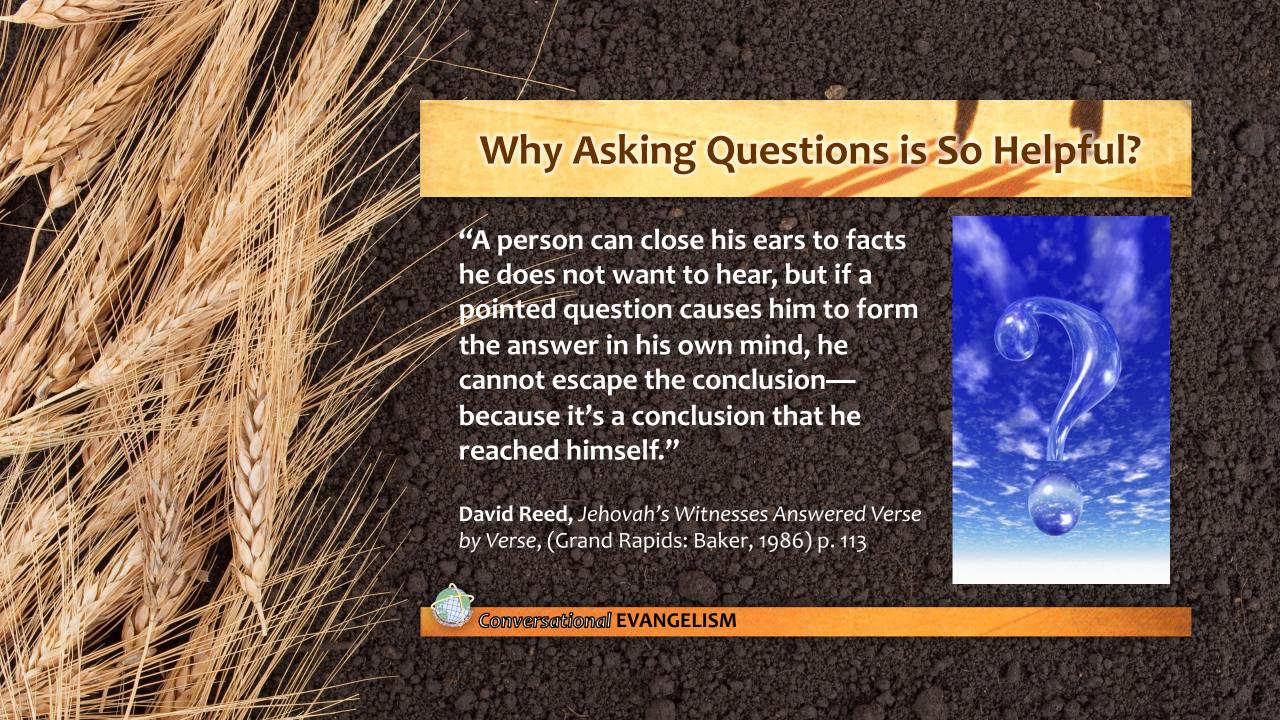
Have you ever considered...?

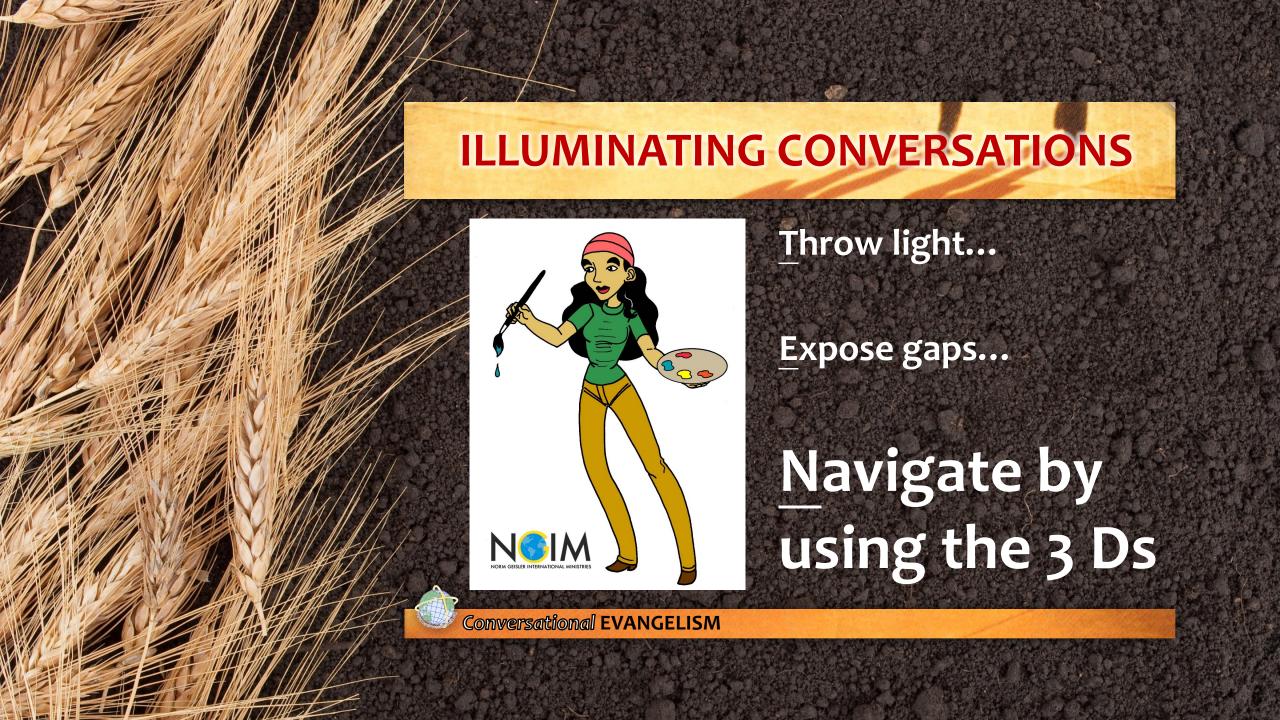
Did you know...?

How is it possible...?

Would you agree...?









REMEMBER THE THREE D'S

Ask "Am I asking guestions in a way that surfaces their of about their own perspective, while at the same time their defensiveness, and yet creates a desi riosity) to want to hear more?"







Minimizing Defensiveness

"But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; (1 Pet. 3:15 N.K.J.)





The Joy of Self-Discovery

CONVERSATION WITH GUY IN EXERCISE ROOM







What church do you go to?

"I go to ____ catholic church ... We believe in Mary!

What do you mean by... we believe in Mary?

We believe that Mary makes up what Jesus' lacks!



The Joy of Self-Discovery

CONVERSATION WITH GUY IN EXERCISE ROOM







Do you know what 1 Tim 2:5 says?

What do you think this verse teaches?

Certainly I can see how some Catholics could see Mary as being a helpful person who could pray for them just as some Baptist might consider it helpful if they got Billy Graham to pray for them.

"But can Mary do anything to help you atone for your sins in any way?"

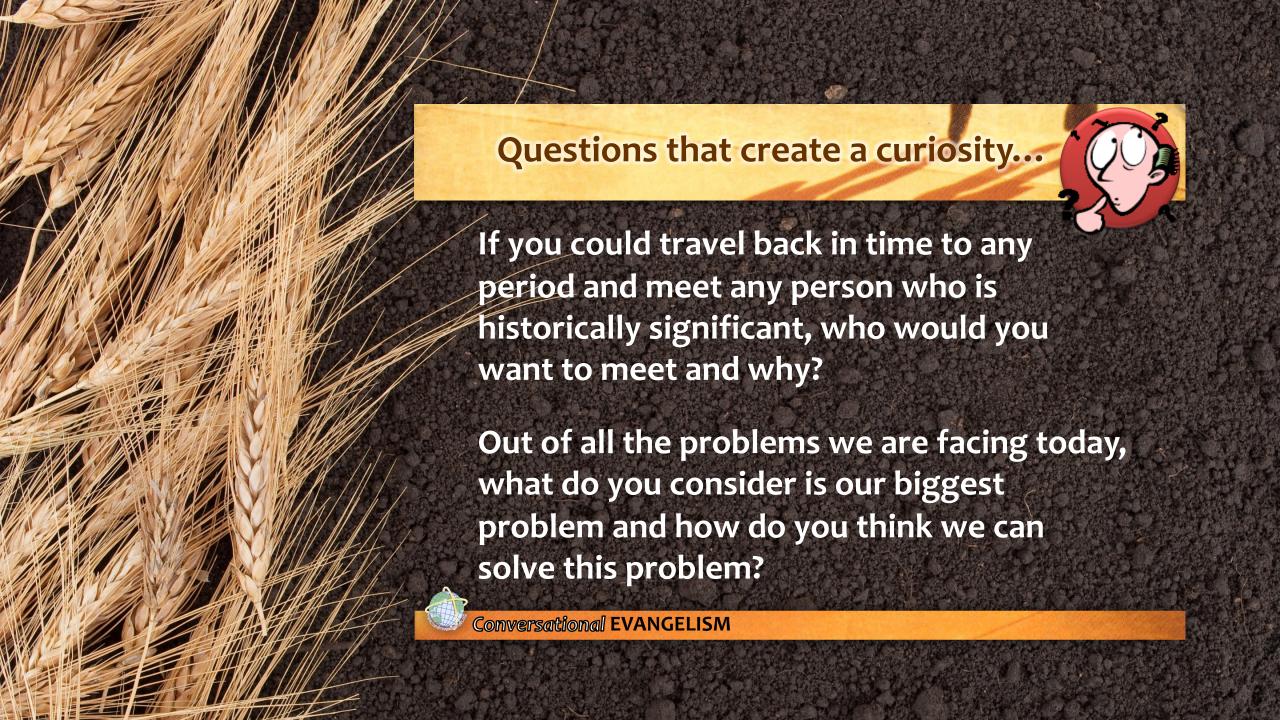
How do I create a desire on their part to continue the conversation?

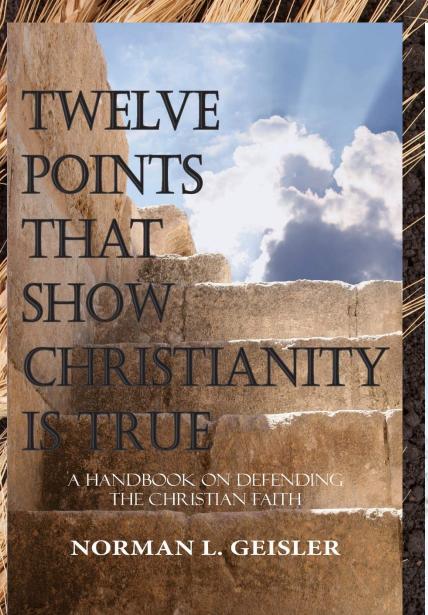
Doubt Defensiveness

Desire





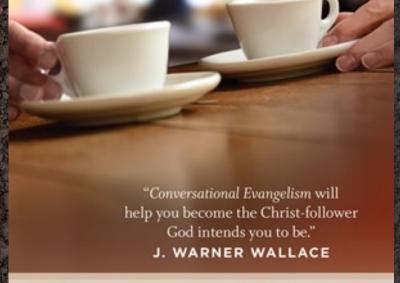




A CERTAIN KIND

Intentional Disciplemaking That Redefines Success In Ministry

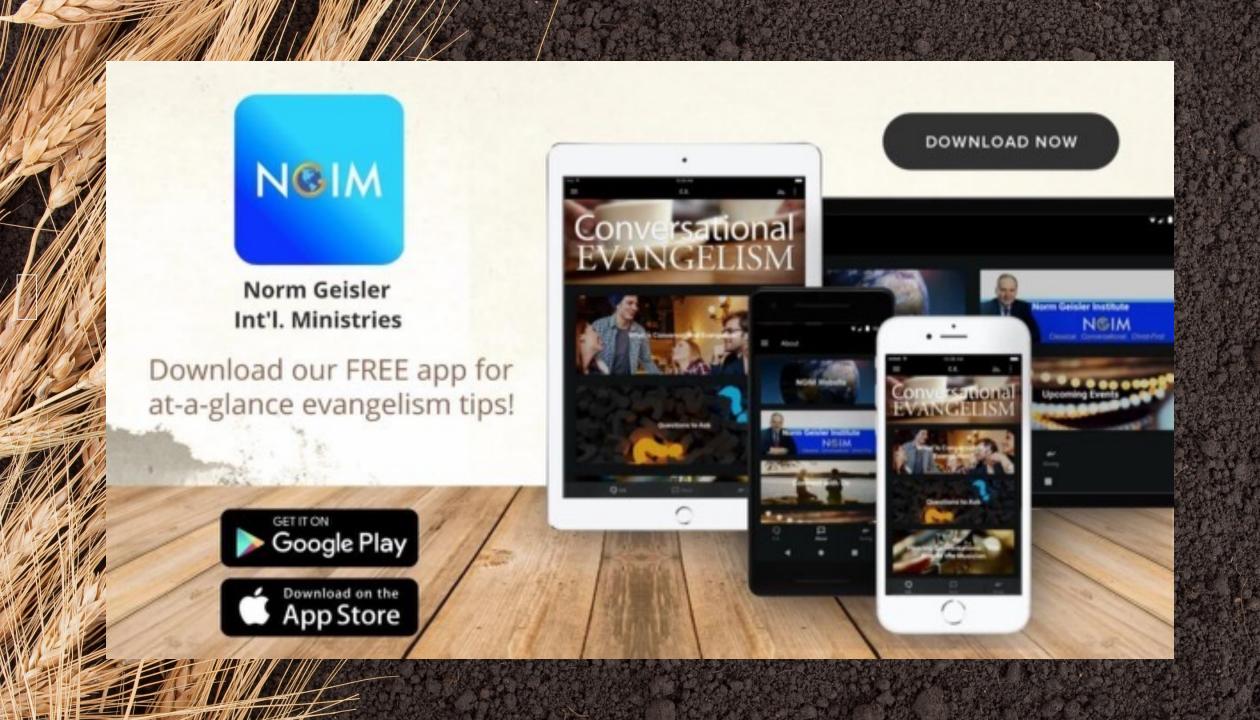
> Edmund Chan Foreword by Robert Coleman



Conversational EVANGELISM

Connecting with People to Share Jesus

David Geisler Norman Geisler





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