DEVELOPING AN INTEGRATED FAITH

six week life study class sundays • 12p-1p • sept 10-oct 15 middle school yth room



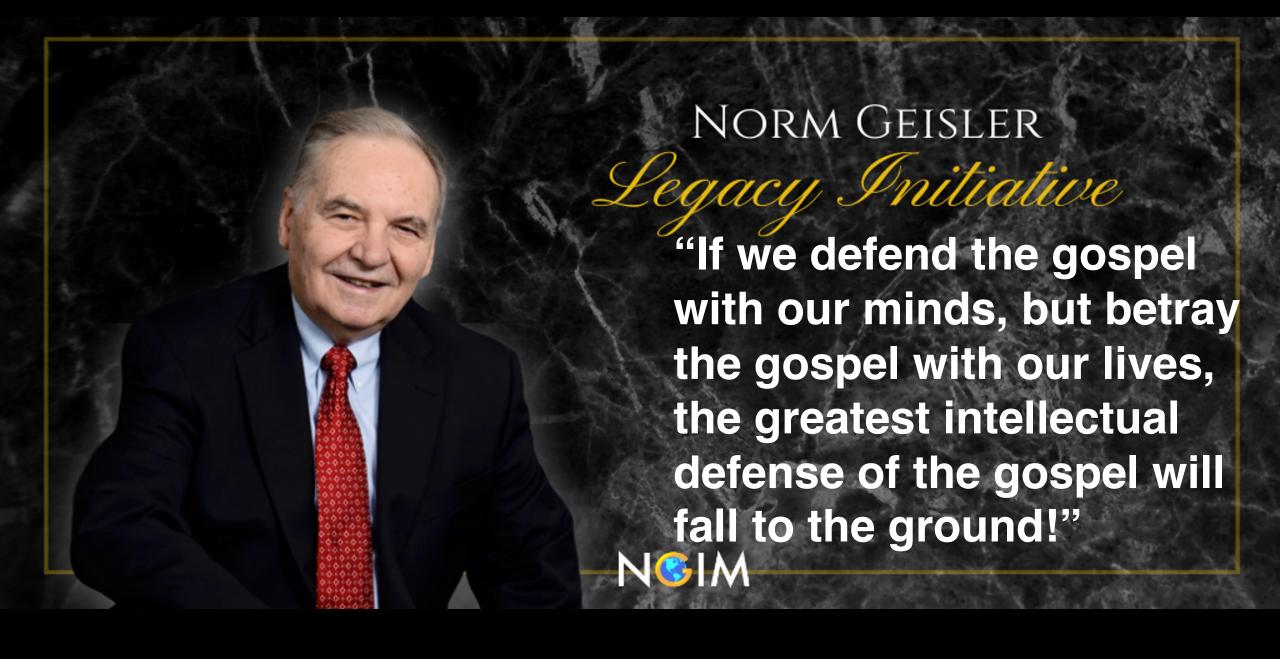




Scripture Commands Us to Defend the Faith

1 Peter 3:15- "but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hone that is in you; yet do it with gentleness and res (ESV)

Apologia (Greek)- "to defend."









NOIM

Mission: To mentor leaders who seamlessly integrate a classical apologetic approach with evangelism and discipleship to cultivate Christ-first generations.

Vision: To be a catalyst for a global movement of applied apologetics to change the culture for Christ.



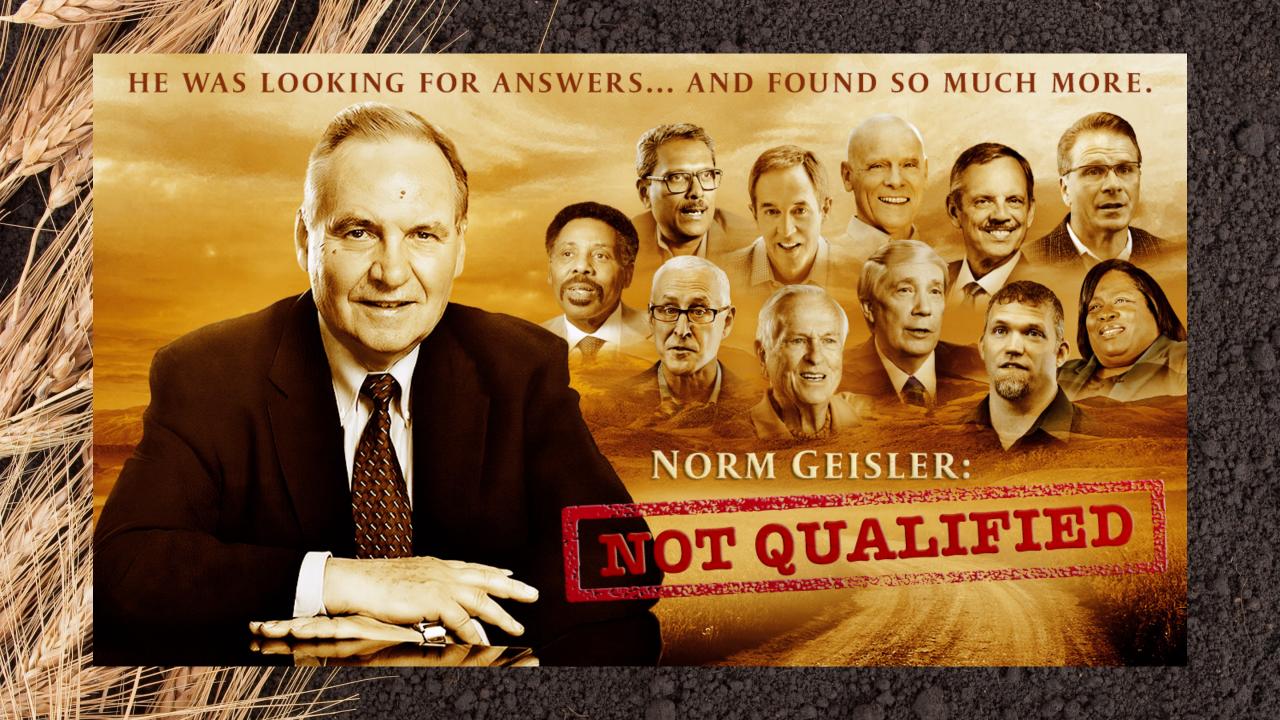
 We are more effective when our words match how we actually live fueled by our desire to fulfill God's mandate for our lives.

- We are more intellectually effective in our use of apologetics when we practice a classical model using a 12 Points approach.
- 3. We are more individually effective in witnessing when we practice an apologetic/evangelistic approach that is more conversational, more indirect, and builds a bridge to the spiritual from the point of their interest, not our own.

Summarizing what I learned in my journey in discipleship

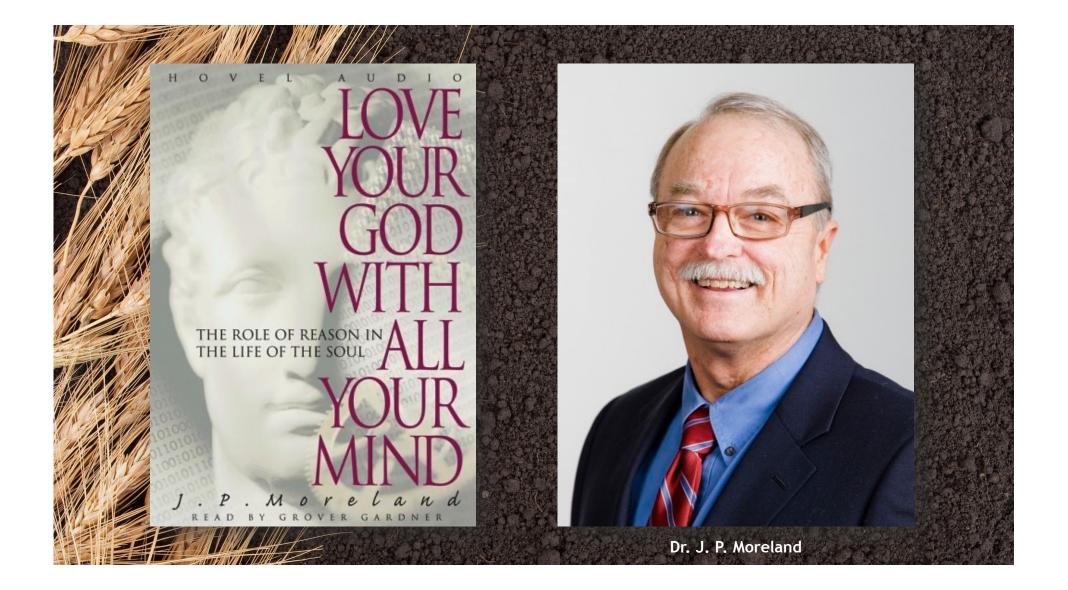
Without a comprehensive approach to teaching an apologetic approach that blends not only evangelism but also *the missing key of discipleship*, several things may happen:

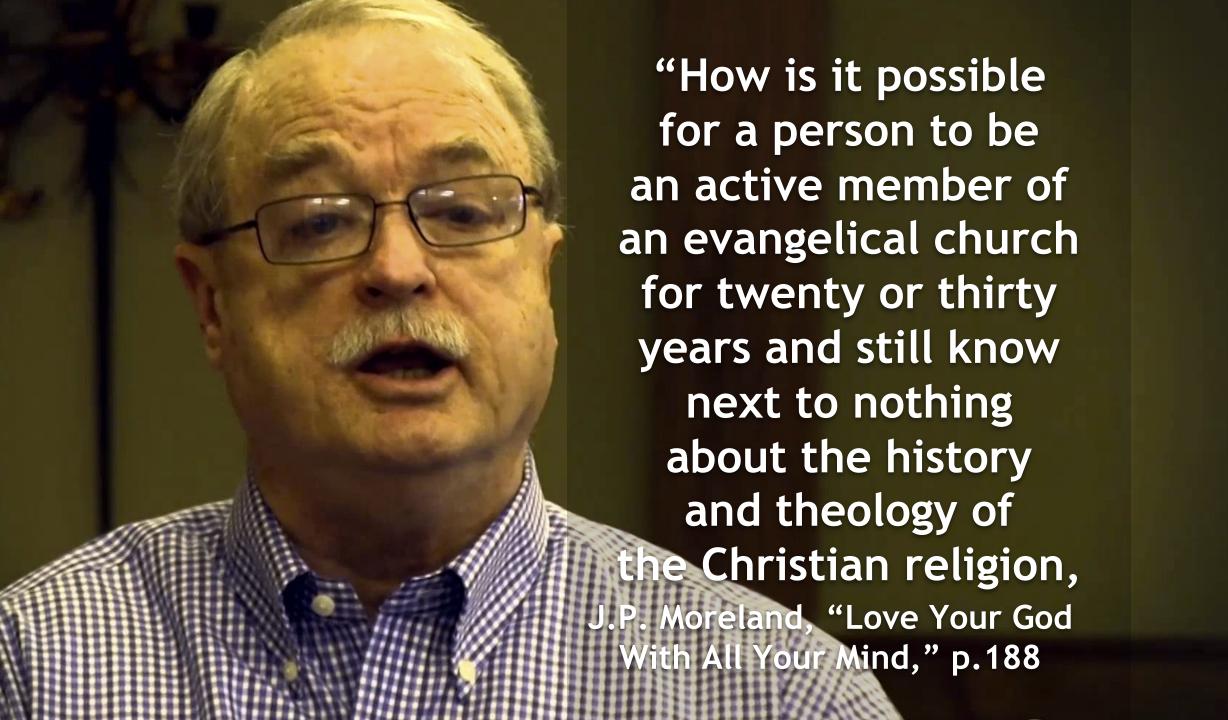
- 1. Our words will not match the testimony of our lives and that alone will be a cause for our witness to fall on deaf ears.
- 2. Our disciples will not be motivated to use the tools we teach them because they won't have the right heart for God.
- 3. We will not use these tools correctly because we will not have the right posture and perspective in our walk with Christ which comes from a foundation of *understanding our own spiritual poverty*.

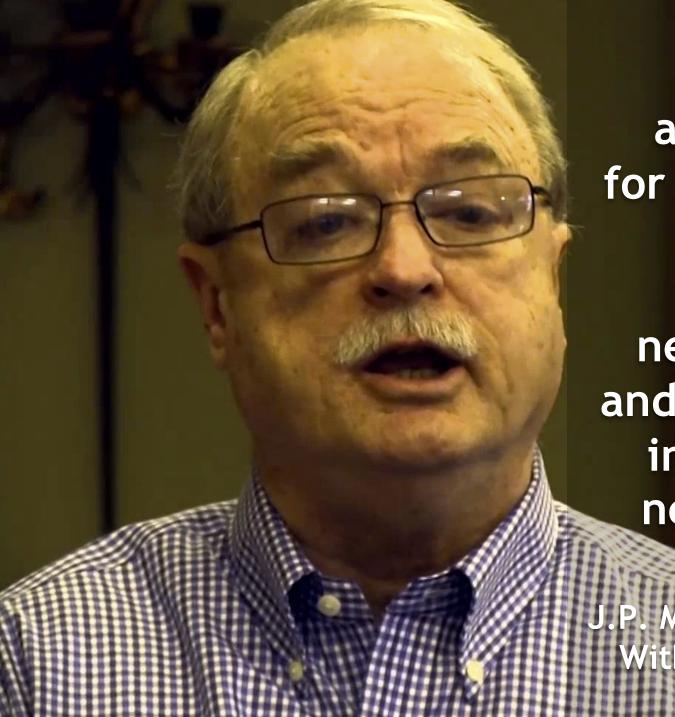


Norm Geisler discovered early in his spiritual journey:

- 1. That faith and reason are more compatible than some Christians realize.
- 2. That there is an appropriate way to use apologetics (Christian evidence) in our witness to others and yet in partnership with the Holy Spirit.
- 3. We have more common ground in witnessing to non-believers than they realize.





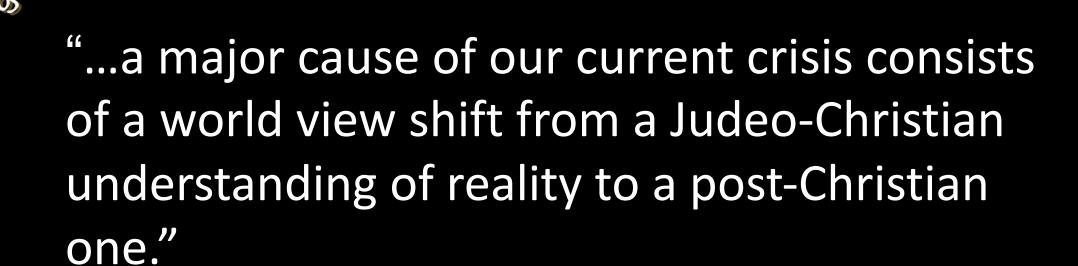


...the methods and tools required for serious Bible study, and the skills and information necessary to preach and defend Christianity in a post-Christian, neopagan culture?"

J.P. Moreland, "Love Your God With All Your Mind," p.188 "As we approach the twenty-first century, It doesn't take a rocket scientist to recognize that our entire culture is in trouble. We are staring down the barrel of a loaded gun and we can no longer afford to act like it is loaded with blanks."

J. P. Moreland, Love Your God with All Your Mind, p.21

A World View Shift



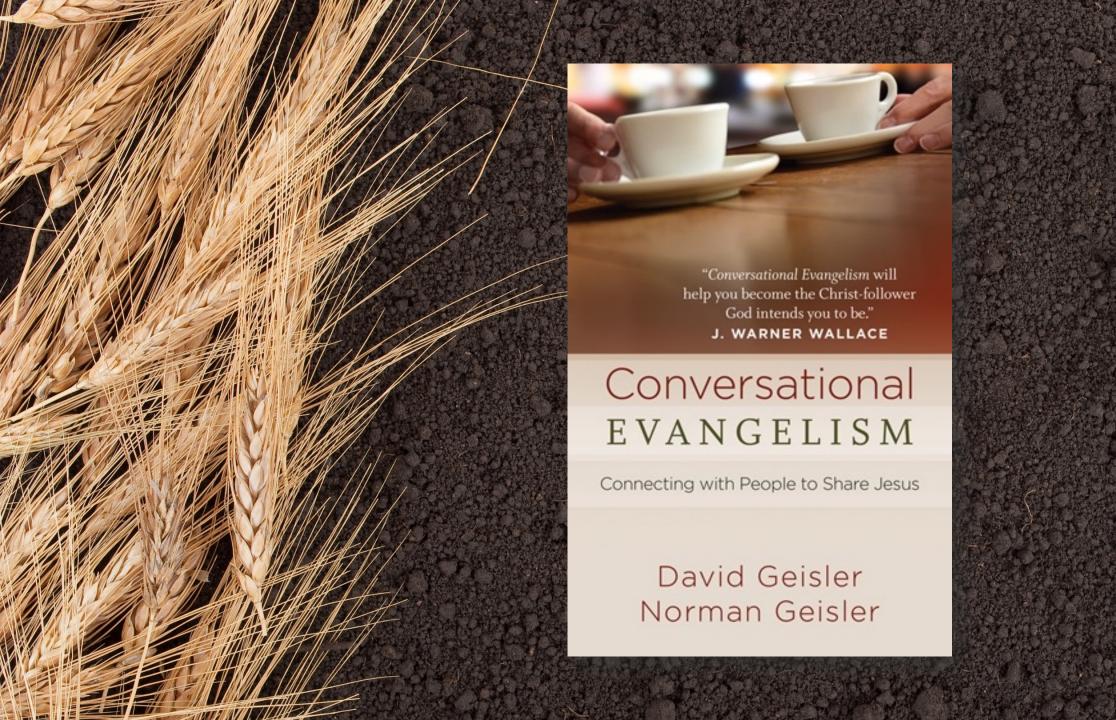
- J. P. Moreland, *Love Your God with All Your Mind*, p.21

- Week 1 Building an Unshakable Foundation (Part 1)
- Week 2 Building an Unshakable Foundation (Part 2)
- Week 3 C.E. (The Role of Hearing and Illuminating)
- Week 4 C.E. (The Role of Uncovering)
- Week 5 C.E. (The Role of Building and Five Planks)
- Week 6 Integrating Apologetics, Evangelism, and Discipleship

"I am convinced that if Christians knew how to integrate faith, reason, apologetics, evangelism, discipleship, and develop a sensitivity to the work of the Holy Spirit, then more Christian could build stronger foundations for their faith and have a greater understanding as to how to reach the lost around them."







Things Norm Geisler discovered early in his spiritual journey:

1. That faith and reason are more compatible than some Christians realize.

A Misunderstanding of Faith's Relationship to Reason

"Faith is now understood as a blind act of will, a decision to believe something that is either independent of reason or that is a simple choice to believe while ignoring the paltry lack of evidence for what is believed."

J.P. Moreland, Love God... p. 25

The Consequences

"...if what we believe is off center and yet so pervasive that it is seldom even brought to conscious discussion, much less debated, then this explains why our impact on the world is so paltry compared to our numbers."

"I can not overemphasize the fact that this modern understanding of Christianity is neither Biblical nor consistent with the bulk of church history."

J. P. Moreland, Love Your God with All Your Mind, p.25.



"And if Christ has not been raised, then our preaching is in vain and your faith is in vain."

1 Cor. 15:14





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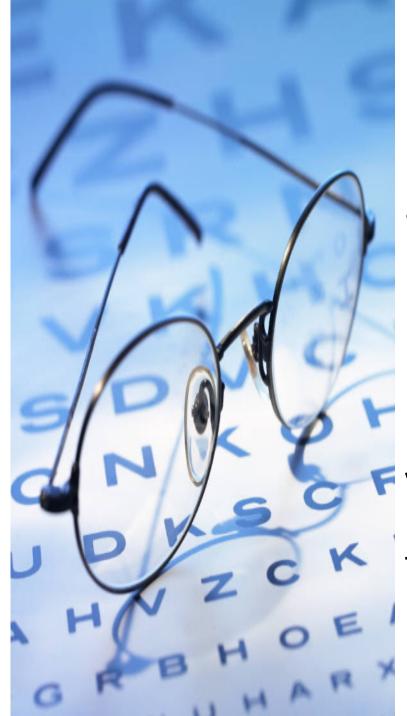
1 Cor. 15:14

Christianity is Based on a Historical Event





1. Biblical faith must have an object to be valid.



2. Our Faith is Not a Blind Faith.

• The Bible does not teach blind faith.

Example: I Kings 18:21, 36 – 39 Elijah at Mount Carmel

Verse 39: "And when all the people saw it, they fell on their faces and they said "the Lord, He is God." (ESV)



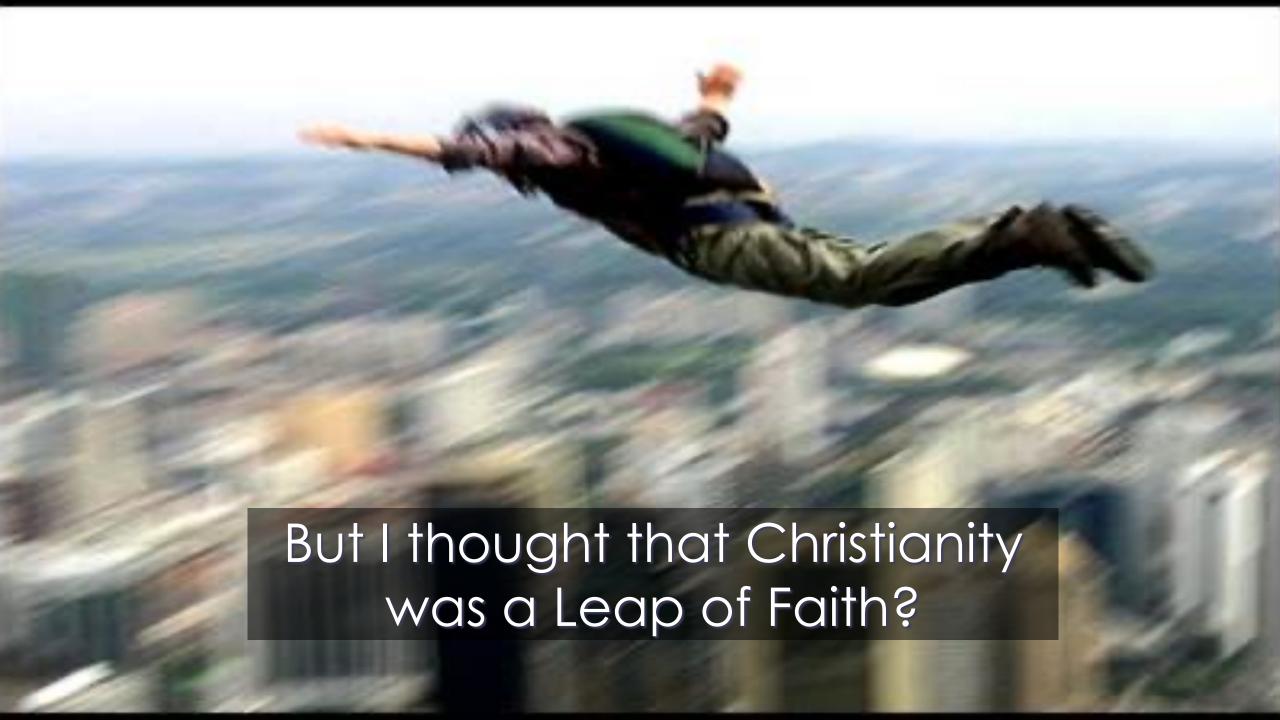
"Love the Lord your God with all your heart and with all your soul and with all of your mind and with all of your strength."

Mark 12:30

4. It is a Faith That is Supported by Evidence.

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched-this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us."

I John 1: 1-2



No, not a Leap but a Step of Faith!

"Yes it is a step of faith. But it is a step of faith into the light—the light of sufficient evidence. But it is certainly not a leap of faith into darkness! Consider the following illustration:

Conversational Evangelism, p. 161



Elevator Illustration

A person wants to ascend to the top of a building. He pushes the button and two elevator doors open. The interior of the first is so totally dark that you cannot even see the floor clearly, and no one gets off it. The second is well lit, and a large man emerges from it. Which is the safer elevator? Which one provides you with the best evidence that it can get you to the top floor safely? True, it still takes a step of faith to get into the second one. But it is a step of faith in the light of good evidence. The other is a leap of faith in the dark. Christianity is like the second elevator."

Conversational Evangelism, p. 161

What is Biblical Faith?

"Trusting in what I have good reason to believe is true, even if the evidence is not exhaustive or fully evident."

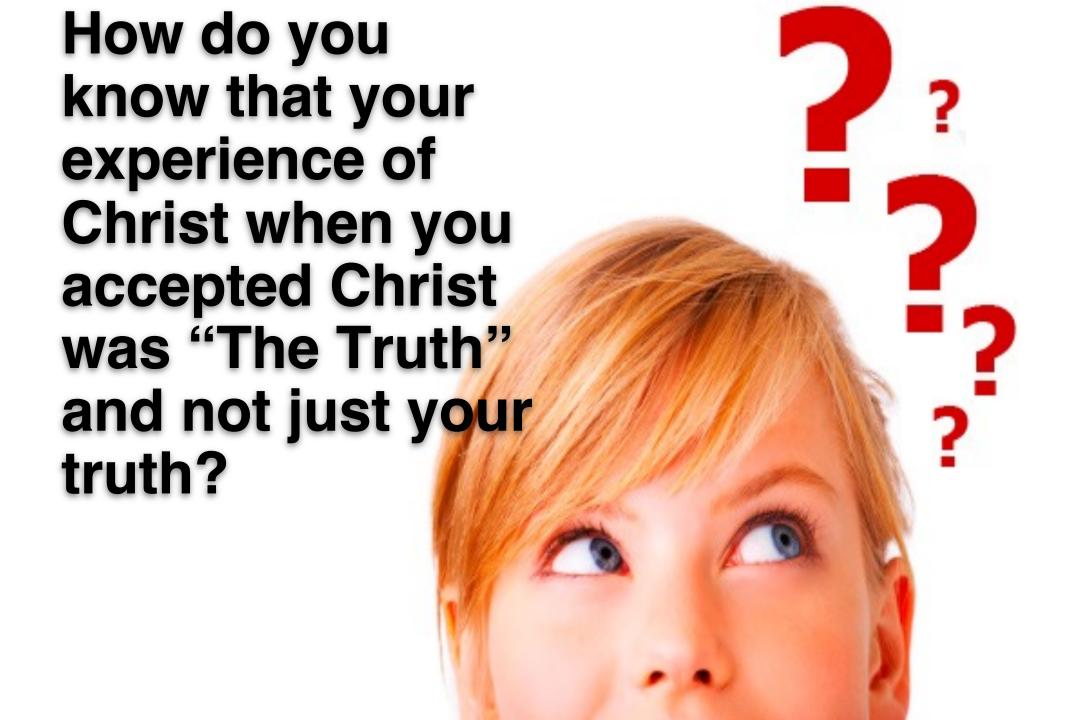
Dr. David Geisler



What St. Augustine said about Faith?

The mysteries and secrets of the kingdom of God first seek out believing men, that they may make them understand. For faith is understanding's step, and understanding is faith's reward." (emphasis added)

Sermons on New Testament Lessons 126.1,3.



Understanding Faith, Reason, Apologetics and Evangelism

We know that the Holy Spirit assures us as followers of Christ that we have a relationship with God.

"The Spirit himself bears witness with our spirit that we are children of God..."

Romans 8:16 ESV

We know the Holy Spirit's role is to convicts the world of sin.

"And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me:

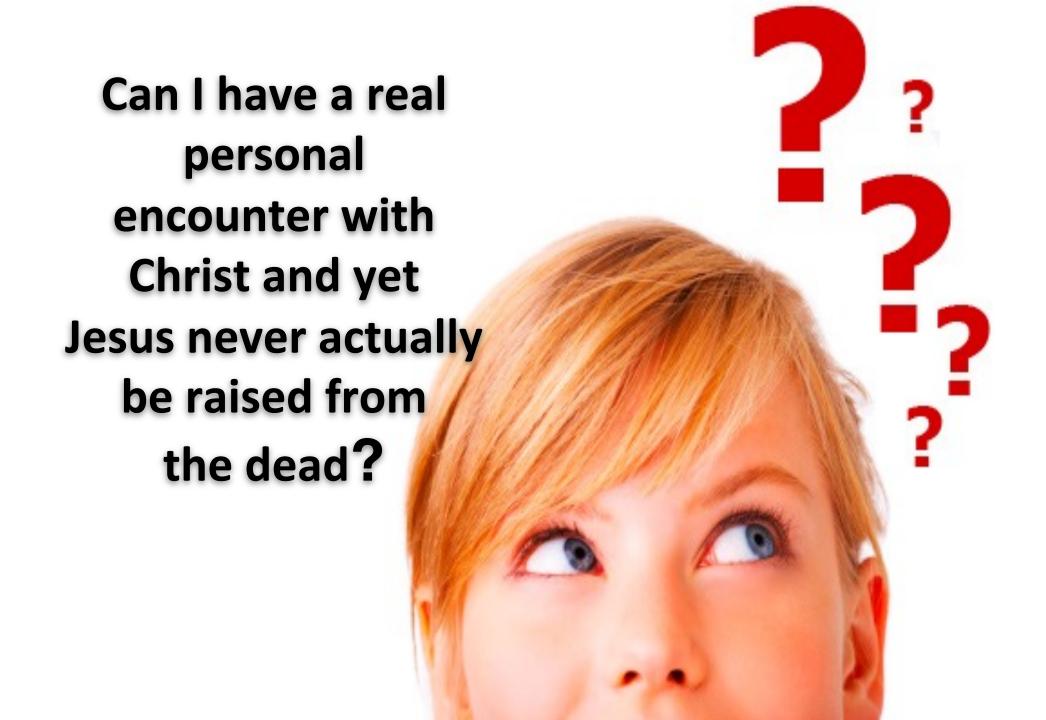
Jn. 16:8-9



We know that God has inscribed a desire for eternity in our hearts.

"...also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end."

Ecl. 3:11





"And if Christ has not been raised, your faith is futile and you are still in your sins."

1 Cor. 15:17 ESV



• Remember if Christ really didn't rise from the dead, then we are "still in our sins" (1 Cor. 15:17).



5. Our subjective experience of Christ is only valid if it corresponds to an objective truth. (Rom. 8:16; 1 Cor. 15:17; Rom. 1:18-20; 1 Cor. 15:3-6).

Tom.ord

6. The bible makes an important distinction between "belief that" and "belief in."

James 2:19 says that the Demons "believe that" God does exist but do not "believe in" Him.



When I married my wife...



What Part Does Reason Play in Someone Coming to Faith in Christ?

Apologetics bears on the Question of "Belief That" not "Belief In."

Apologetics metaphorically can make the horse come to the water, but only the Spirit of God can help it to drink! (See John 6:65).

Implications of This Truth

 You can't use apologetics to argue someone into the kingdom!

"He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead."

Luke 16:31 ESV



You shouldn't give up using apologetics in your witness to others!

Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.

Acts 14:1 ESV

Implications of This Truth



When you witness to someone you should make sure they understanding that they have to make two decisions concerning Jesus.



7. Our Faith goes deeper than knowing things about God! (Phil. 3:10)



The Role That Evidence Can Play!

"Let's say you're going to the office to see if your boss is in. You see his car in the parking lot. You ask the secretary if he's in, and she says, 'Yes, I just spoke with him.'

You see light from under his office door. You listen and hear his voice on the telephone. On the basis of all this evidence, you have good grounds for concluding that your boss is in his office."

Lee Strobel, The Case for Faith, p.85



The Role (continued)

"But you could do something quite different. You could go to the door and knock on it and meet the boss face to face. At that point, the evidence of the car in the parking lot, the secretary's testimony, the light under the door, the voice on the telephone—all of that would still be valid, but it would take a secondary role, because now you've met the boss face to face.

And in the same way, when we've met God, so to speak, face-to-face, all of the arguments and evidence for his existence—though still perfectly valid—take a secondary role."

Lee Strobel, The Case for Faith, p.85



8. In better understanding our faith, we need to remember that God's truth goes beyond reason but never against reason (2 Cor. 1:18; Titus 1:9 ESV).



"As surely as God is faithful, our word to you has not been Yes and No."

2 Cor. 1:18 ESV

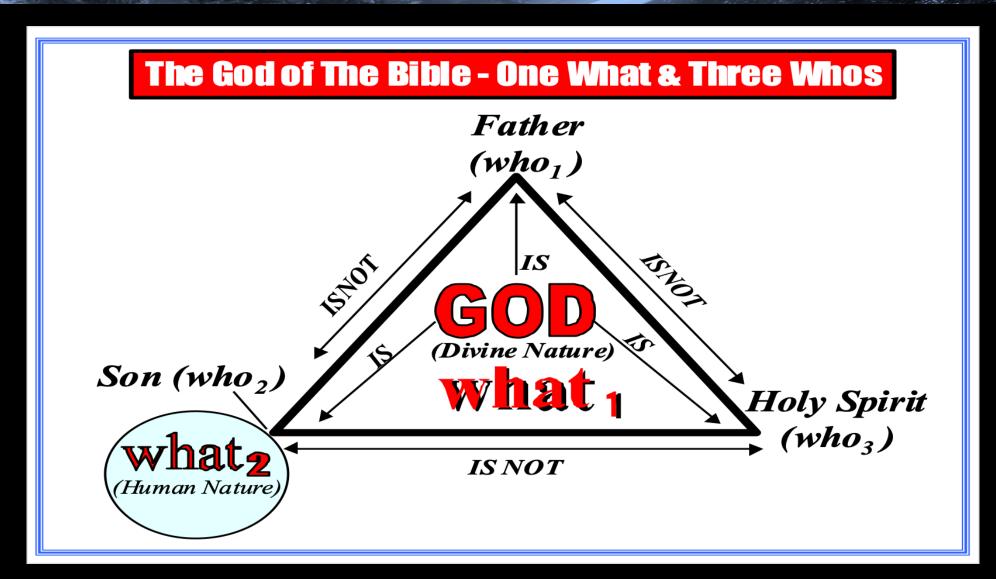
"He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it."

Titus 1:9 ESV



9. God's truth can be a mystery (1 Corinthians 2:6-8).





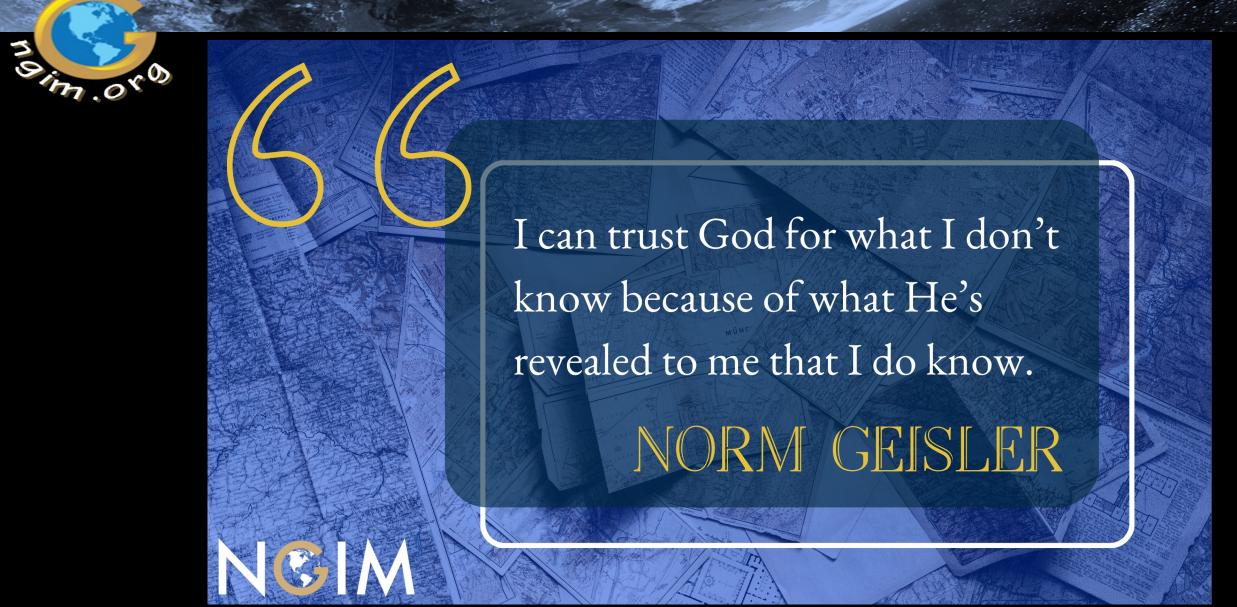
10. It is a reasonable faith!



• As God's finite creation, it is reasonable to trust God for what I don't know because of what He's revealed to me that I do know (Rom. 1:17-20; Heb. 11:1; Rev. 21:4 ESV).



"How could I be happy in heaven if my sister wasn't there?"





I can trust the bible to tell me the truth because Jesus said I can trust the bible.



- 1. It is divinely authoritative (Mt. 4:4, 7, 10).
- 2. It is imperishable (Mt. 5:17-18).
- 3. It is infallible (Jn. 10:35).
- 4. It is inerrant (without error) (Mt. 22:29).
- 5. It is historically reliable (Mt. 12:40; Mt. 24:37-38).
- 6. It is scientifically accurate (Mt. 19:4-5).
- 7. It has ultimate supremacy (Mt. 15:3, 6).



I can truth Jesus because he claimed to be God and proved it by doing three things.



There are many things about my faith I can't fully understand.

Example:

"Why must my sin (apart from Christ) cause me to be separated from God for all eternity?"

Things To Know About Our Faith

- 1. Biblical faith must have an object to be valid.
- 2. Our faith is not a blind faith.
- 3. It is a faith with reason.
- 4. It is a faith that is supported by evidence.
- 5. Our subjective experience of Christ is only valid if it corresponds to an objective truth.
- 6. The bible makes an important distinction between "belief that" and "belief in."
- 7. Our faith goes deeper than knowing things about God!
- 8. In better understanding our faith, we need to remember that God's truth goes beyond reason but never against reason (2 Cor. 1:18; Titus 1:9 ESV).
- 9. God's truth can be a mystery.
- 10. I can trust God for what I don't know because of what He's revealed to me that I do know.



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